



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, December 18, 2019**

1. 8:30 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room
2. 9:15 A.M. Meeting With Beth Miller  
Courthouse Large Conference Room
3. 10:00 A.M. Call To Order  
Courthouse Large Conference Room
4. Pledge Of Allegiance
5. Approval Of Agenda
6. Approval Of Minutes

Documents:

[12-09-2019 MINUTES\\_BUDGET.PDF](#)  
[12-10-2019 MINUTES\\_BUDGET.PDF](#)  
[12-11-2019 MINUTES.PDF](#)

7. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 12-18-19.PDF](#)

8. 10:02 A.M. Public Hearing - FY 2019/2020 Budget Amendment

Documents:

[AMENDMENT OF CURRENT COUNTY BUDGET.PDF](#)

9. Utility Permits & Secondary Roads Department
10. Wellness Committee Recommendation

Documents:

[WELLNESS COMMITTEE RECOMMENDATION.PDF](#)

11. Change Of Status - Sheriff's Office

Documents:

[CHANGE OF STATUS - SHERIFF.PDF](#)

12. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

13. Other Business

14. Adjournment/Recess

15. 12:00 P.M. Department Heads/Elected Officials Meeting  
Courthouse Large Conference Room
16. 1:00 P.M. Economic Development Strategic Planning Survey  
Courthouse Large Conference Room
17. 1:15 P.M. Ben Krause, Re: Hardin County EMS Essential Service Discussion  
Courthouse Large Conference Room